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PROCEEDINGS
of
THE TRAVANCORE SRI CHITRA STATE COUNCIL

(OFFICIAL REPORT)

SECOND COUNCIL.

SEVENTH SESSION.

Vol. XVI—No. 6.

Tuesday, the 13th August, 1940/29th Karkadagam 1115.

The Sri Chitra State Council met in the Legislative Chamber at 11 of the Clock, with Sachivottama Sir C. P. Ramaswami Aiyar, K. C. I. E., LL. D., Dewan-President presiding.

NEW MEMBERS.

The following new members took the oath and signed the rolls :—

1. Mr. C. Kumara Das (*Director of Industries*)
2. Mr. K. R. Narayana Aiyar (*Director of Agriculture and Fisheries*)
3. Mr. K. P. Padmanabha Menon (*Electrical Engineer to Government*)

QUESTIONS AND ANSWERS.

Fish Curing Yards.

36. ***Mr. Kallur Narayana Pillai** (*Mavelikara and Tiruvalla* cum *Pathanamtitta*) : Will the Government be pleased to state :

(*a*) the quantity of fish cured in the various Government fish Curing yards ;

(*b*) the quantity cured by private agencies in the years 1114 and 1115 ;

(*c*) whether large quantities of fish are allowed to decay each year at Muttom owing to the inability of Government and private agencies to find funds to cure them ; and

(*d*) if so, the quantity so lost for the last three years ?

Mr. K. R. Narayana Aiyar (*Director of Agriculture and Fisheries*): (*a*) The quantity of fish cured in the various Government Fish Curing Yards is given in the Administration reports of the Department for every year;

(*b*) The information is not available.

(*c*) No. Not to Government's knowledge.

(*d*) In view of the answer to part (*c*), this does not arise.

Work Establishment section of the Electricity Department.

37. ***Mr. James Fletcher** (*Kalkulam and Vilavankod* cum *Neyyattinkara*): Will the Government be pleased to lay on the table a statement of the staff now in the Work Establishment section of the Electricity Department showing their pay?

Mr. K. P. Padmanabha Menon (*Electrical Engineer to Government*): The required *statement is laid on the table.

Agricultural Schools.

38. ***Mr. K. K. Kuruvilla** (*Mavelikara and Tiruvalla* cum *Pathanamtitta*): Will the Government be pleased to state:

(*a*) how many men have in all been trained in the Agricultural Schools at Alwaye, Kottayam and Konni;

(*b*) how many among them are of the school final standard; and

(*c*) how many among the above are provided for with employment in the Department?

Mr. K. R. Narayana Aiyar: (*a*) Alwaye, 82; Kottarakara, 118; Konni, 99.

(*b*) 28.

(*c*) 14.

Electricity Department.

39. ***Mr. James Fletcher**: Will the Government be pleased to state:

(*a*) whether the Electricity department has prepared a list of the Operators, Overseers and Foremen for promotion to Rs. 40 to 70 grade according to their qualifications and seniority; and

(*b*) if such a list is available whether they will be pleased to lay it on the table?

Mr. K P. Padmanabha Menon: (*a*) The Overseers and the Foremen in this Department are already in the 40-70 grade. A list of the Operators for promotion to the 40-70 grade according to their qualification and seniority has not been prepared.

(*b*) Does not arise in view of answer to part (*a*).

Mr. James Fletcher: With reference to answer to part (*a*) may I know whether the names of the members of staff in different grades according to seniority are kept in the department?

Mr. K. P. Padmanabha Menon: Yes, Sir; such a list is available.

*Vide Appendix I page 412.

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